

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S. CHETAN SINGH SARVHITKARI SR. SEC. VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1630927
3	SCHOOL CODE (IF APPLICABLE)	20916
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHARKE ROAD MANSA, MANSA , PUNJAB - 151505
5	PRINCIPAL NAME	JAGDEEP KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., B.Ed.
7	SCHOOL EMAIL ID	svm_chetan@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872082604

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://erp.skoolmax.in/svm/Admin/Downloads/Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://erp.skoolmax.in/svm/Admin/Downloads/Society%20Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://erp.skoolmax.in/svm/Admin/Downloads/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://erp.skoolmax.in/svm/Admin/Downloads/RTE%20Act%202009_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://erp.skoolmax.in/svm/Admin/Downloads/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://erp.skoolmax.in/svm/Admin/Downloads/FIRE%20SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://erp.skoolmax.in/svm/Admin/Downloads/Self%20Certificate%20digital%20signature.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://erp.skoolmax.in/svm/Admin/Downloads/Water%20Testing%20Report%202023-24.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://erp.skoolmax.in/svm/Admin/Downloads/fee%20Structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://erp.skoolmax.in/svm/Admin/Downloads/Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://erp.skoolmax.in/svm/Admin/Downloads/SMC%201.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://erp.skoolmax.in/svm/Admin/Downloads/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://erp.skoolmax.in/svm/Admin/Downloads/3%20Years%20Result%202.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAGDEEP KUMAR
2	TOTAL NO. OF TEACHERS	96
	PGT	16
	TGT	22
	PRT	45
3	TEACHERS SECTION RATIO	1.75:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Rajkumar Verma, B.Ed. in special education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Gitika Rani, M.Phil.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	121	121	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	140	140	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8926

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 678
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=X35WzfWVqcU&ab_channel=SVMChetanMansa